ISO 639-3 Registration Authority Request for New Language Code Element in ISO 639-3

This form is to be used in conjunction with a "Request for Change to ISO 639-3 Language Code" form

Date: 2007-8-31

Name of Primary Requester: Ethnologue Editor E-mail address: editor_ethnologue@sil.org

Names, affiliations and email addresses of additional supporters of this request:

Associated Change request number : 2007-249 (completed by Registration Authority)
Tentative assignment of new identifier : Izn (completed by Registration Authority)

PLEASE NOTE: This completed form will become part of the <u>public record</u> of this change request and the history of the ISO 639-3 code set. Use Shift-Enter to insert a new line in a form field (where allowed).

1. NAMES and IDENTIFICATION

- a) Preferred name of language for code element denotation: Naga, Leinong
- b) Autonym (self-name) for this language: Leinong
- c) Common alternate names and spellings of language, and any established abbreviations:
 Lainong Naga; Lenaung Naga; Yao Dyang Naga (a Naga people group, potentially a subgroup of Leinong, that speaks Leinong Naga as their mother tongue)
- d) Reason for preferred name: Autonym for separate Naga language. Spelling based on local pronounciation.
- e) Name and approximate population of ethnic group or community who use this language (complete individual language currently in use):
 Leinong Naga, estimated 8,000 or more
- f) Preferred three letter identifier, if available: LZN

Your suggestion will be taken into account, but the Registration Authority will determine the identifier to be proposed. The identifiers is not intended to be an abbreviation for a name of the language, but to serve as a device to identify a given language uniquely. With thousands of languages, many sets of which have similar names, it is not possible to provide identifiers that resemble a language name in every case.

2. TEMPORAL DESCRIPTION and LOCATION

| a) | Is this a | \boxtimes | Living language |
|----|-----------|-------------|---|
| | | | Nearly extinct/secondary use only (includes languages in revival) |
| | | | Recently extinct language |
| | | | Historical language |
| | | | Ancient language |
| | | | Artificially constructed language |
| | | | Macrolanguage |
| | | | |

| | (26 | elect one. See explanations of these types at http://www.sii.org/180639%2D3/types.asp) | | | |
|--|-----|---|--|--|--|
| | For | individual languages, also complete: | | | |
| | b) | Countries where used: Myanmar (Burma) | | | |
| | c) | Region within each country: towns, districts, states or provinces where used. Include GPS coordinates of the approximate center of the language, if possible: The Naga hills, Lahe township (esp. near Lahe town) & Khamti township, Khamti district, Sagaing division, northwest Myanmar. | | | |
| | d) | For an ancient or historical language, give approximate time frame; for a recently extinct language, give the approximate date of the last known user's death | | | |
| 3. MODALITY AND LINGUISTIC AFFILIATION | | | | | |
| | a) | This language is: Signed Spoken Attested only in writings | | | |
| | b) | Language family, if classified; origin, if artificially constructed: Sino-Tibetan, Tibeto-Burman, Kuki-Chin-Naga, Naga, Unclassified | | | |
| | c) | Closest language linguistically. For a Macrolanguage, list the individual languages (adopted and/or proposed) to be included in its group. For signed language, note influence from other signed or spoken languages: Closest languages linguistically may be Ponyo Naga or Gongwang Naga (however, it is yet to be established if these are actually separate languages or related dialects w/ separate autonyms & ethnic divisions). | | | |
| 4. | LA | NGUAGE DEVELOPMENT AND USE | | | |
| | a) | What written literature, inscriptions or recordings exist in this language? Are there newspapers, radio or television broadcasts, etc.?: small dictionary (however, no known established orthography) | | | |
| | b) | Is this language officially recognized by any level of government? Is it used in any levels of formal education as a language of instruction (for other subjects)? Is it taught in schools?: no | | | |
| | c) | Comment on factors of ethnolinguistic identity and informal domains of use: Language is vital, reporting desire to maintain language and identity. Leinong is reported to be language of wider communication in area for other Naga groups. Domains of use: at home, with spouse, siblings, parents, grandparents, own children, with friends, at work, at market, for funerals, at village meetings, and by children at play. | | | |

SOURCES OF INFORMATION

You do not need to repeat sources previously identified in the form, "Request for Change to ISO 639-3 Language Code"

- a) First-hand knowledge. Describe:
- b) Knowledge through personal communication. Describe:
- c) Knowledge from published sources. Include known dictionaries, grammars, etc. (please give complete bibliographical references):

Please return this form to:

ISO 639-3 Registrar SIL International, Office of Language Information Systems 7500 West Camp Wisdom Road Dallas, Texas 75236 USA

ISO 639-3/RA web site: http://www.sil.org/iso639-3/default.asp

Email: iso639-3@sil.org

An email attachment of this completed form is preferred.

Further information:

If your request for a new language code element is supported by the Registration Authority as a formal proposal, you may be contacted separately by researchers working with the Ethnologue or with LinguistList asking you to provide additional information.

Sources of documentation for ISO 639-3 identifiers:

Gordon, Raymond G., Jr. (ed.), 2005. Ethnologue: Languages of the World, Fifteenth edition. Dallas, Tex.: SIL International. Online version: http://www.ethnologue.com/.

LinguistList. Ancient and Extinct Languages. http://linguistlist.org/forms/langs/GetListOfAncientLgs.html
LinguistList. Constructed Languages. http://linguistlist.org/forms/langs/GetListOfConstructedLgs.html