ISO 639-3 Registration Authority Request for New Language Code Element in ISO 639-3

This form is to be used in conjunction with a "Request for Change to ISO 639-3 Language Code" form

Date: 2007-12-14

Name of Primary Requester: Dan Richardson

E-mail address: lr-socioling@sil.org.pg

Names, affiliations and email addresses of additional supporters of this request:

Associated Change request number : 2008-022 (completed by Registration Authority)
Tentative assignment of new identifier : sdk (completed by Registration Authority)

PLEASE NOTE: This completed form will become part of the <u>public record</u> of this change request and the history of the ISO 639-3 code set. Use Shift-Enter to insert a new line in a form field (where allowed).

1. NAMES and IDENTIFICATION

- a) Preferred name of language for code element denotation: Sos Kundi
- b) Autonym (self-name) for this language: Sos Kundi
- c) Common alternate names and spellings of language, and any established abbreviations:
 Soskundi; Gaikundi; Akbana; Agbane; Agbanekundi. Dialects include 'Sotakundi, 'Nyandakundi' and 'Kwaroikundi', 'Kamatogukundi' and 'Baltu-Kamatogukundi'.
- d) Reason for preferred name:
 'Sos Kundi' is the name and spelling that everyone interviewed accepted as a name for their language.
- e) Name and approximate population of ethnic group or community who use this language: Total population: 2846, according to the 2000 National Census.
- f) Preferred three letter identifier, if available: sdk

Your suggestion will be taken into account, but the Registration Authority will determine the identifier to be proposed. The identifiers is not intended to be an abbreviation for a name of the language, but to serve as a device to identify a given language uniquely. With thousands of languages, many sets of which have similar names, it is not possible to provide identifiers that resemble a language name in every case.

2. TEMPORAL DESCRIPTION and LOCATION

| a) | Is this a | \boxtimes | Living language |
|----|-----------|-------------|---|
| | | | Nearly extinct/secondary use only (includes languages in revival) |
| | | | Recently extinct language |
| | | | Historical language |
| | | | Ancient language |
| | | | Artificially constructed language |
| | | | Macrolanguage |
| | | | |

| | (Se | elect one. See explanations of these types at http://www.sil.org/iso639%2D3/types.asp) | | | |
|--|-----|--|--|--|--|
| | b) | Countries where used: Papuan New Guinea | | | |
| | c) | Region within each country: towns, districts, states or provinces where used. Include GPS coordinates of the approximate center of the language, if possible: East Sepik Province. Some villages are in Angoram district, some are in Yangoru Saussia district, some are in Wosera Gawi district. Approximate centre: E143.39636 S3.99024 (Kwaliangua village). | | | |
| | d) | For an ancient or historical language, give approximate time frame; for a recently extinct language, give the approximate date of the last known user's death | | | |
| 3. MODALITY AND LINGUISTIC AFFILIATION | | | | | |
| | a) | This language is: Signed Spoken Attested only in writings | | | |
| | b) | Language family, if classified; origin, if artificially constructed: Ndu | | | |
| | c) | Closest language linguistically. For signed language, note influence from other signed or spoken languages: Keak and latmul. | | | |
| 4. LANGUAGE DEVELOPMENT AND USE | | | | | |
| | a) | What written literature, inscriptions or recordings exist in this language? Are there newspapers, radio or television broadcasts, etc.?: Selected Bible verses, 'Godna kundi wasak kaiak maakut'; Trial spelling guide and story book, 'Soskundi na gambu gambu nan ivyaserik'; Trial copies of Jonah, Ruth, the Christmas story and parts of Genesis. No newspapers, radio or television broadcasts. | | | |
| | b) | Is this language officially recognized by any level of government? Is it used in any levels of formal education as a language of instruction (for other subjects)? Is it taught in schools?: Used in one elementary school. Used for about 25% of the time in one primary school for grades one and two. | | | |
| | c) | Comment on factors of ethnolinguistic identity and informal domains of use: Vitality is vigorous. Used in home, church, traditional customs. | | | |

5. SOURCES OF INFORMATION

You do not need to repeat sources previously identified in the form, "Request for Change to ISO 639-3 Language Code"

- a) First-hand knowledge. Describe:
 Sociolinguistic survey, May 2007. All villages in language group visited.
- b) Knowledge through personal communication. Describe:

c) Knowledge from published sources. Include known dictionaries, grammars, etc. (please give complete bibliographical references):

Please return this form to:

ISO 639-3 Registrar
SIL International, Office of Language Information Systems
7500 West Camp Wisdom Road
Dallas, Texas 75236 USA

ISO 639-3/RA web site: http://www.sil.org/iso639-3/default.asp

Email: iso639-3@sil.org

An email attachment of this completed form is preferred.

Further information:

If your request for a new language code element is supported by the Registration Authority as a formal proposal, you may be contacted separately by researchers working with the Ethnologue or with LinguistList asking you to provide additional information.

Sources of documentation for ISO 639-3 identifiers:

Gordon, Raymond G., Jr. (ed.), 2005. Ethnologue: Languages of the World, Fifteenth edition. Dallas, Tex.: SIL International. Online version: http://www.ethnologue.com/.

LinguistList. Ancient and Extinct Languages. http://linguistlist.org/forms/langs/GetListOfAncientLgs.html
LinguistList. Constructed Languages. http://linguistlist.org/forms/langs/GetListOfConstructedLgs.html