ISO 639-3 Registration Authority
Request for New Language Code Element in ISO 639-3

This form is to be used in conjunction with a “Request for Change to ISO 639-3 Language Code” form

Date: 2014-2-21

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Names, affiliations and email addresses of additional supporters of this request:
Bible Translation & Literacy East Africa

Associated Change request number : 2014-001 (completed by Registration Authority)
Tentative assignment of new identifier : eny (completed by Registration Authority)

PLEASE NOTE: This completed form will become part of the public record of this change request and the history of the ISO 639-3 code set. Use Shift-Enter to insert a new line in a form field (where allowed).

1. NAMES and IDENTIFICATION
   a) Preferred name of language for code element denotation:
      East Nyala
   b) Autonym (self-name) for this language:
      Lunyala
   c) Common alternate names and spellings of language, and any established abbreviations:
   d) Reason for preferred name:
      The name is mainly used by linguists to differentiate between the West Nyala and East Nyala
   e) Name and approximate population of ethnic group or community who use this language (complete individual language currently in use):
      The East Nyala refer to themselves as Banyala ba Ndombi and this differentiates them from the West Nyala who they refer to as Banyala ba Busia. It is difficult to give a population figure because the 2009 Kenyan Government Population Census gave one figure for both East Nyala and West Nyala under the name Banyala - their population is 273,198
   f) Preferred three letter identifier, if available: [eny]

Your suggestion will be taken into account, but the Registration Authority will determine the identifier to be proposed. The identifiers is not intended to be an abbreviation for a name of the language, but to serve as a device to identify a given language uniquely. With thousands of languages, many sets of which have similar names, it is not possible to provide identifiers that resemble a language name in every case.

2. TEMPORAL DESCRIPTION and LOCATION
   a) Is this a
      ☒ Living language
      ☐ Nearly extinct/secondary use only (includes languages in revival)
      ☐ Recently extinct language
Historical language
Ancient language
Artificially constructed language
Macrolanguage

(Select one. See explanations of these types at http://www.sil.org/iso639-2D3/types.asp)

For individual languages, also complete:

b) Countries where used:
   Kenya

c) Region within each country: towns, districts, states or provinces where used. Include GPS coordinates of the approximate center of the language, if possible:
   Kakamega County, Nabakholo sub-district

d) For an ancient or historical language, give approximate time frame; for a recently extinct language, give the approximate date of the last known user’s death

3. MODALITY AND LINGUISTIC AFFILIATION

a) This language is: □ Signed □ □ Spoken □ Attested only in writings

b) Language family, if classified; origin, if artificially constructed:
   Bantu - it is classified as ‘Niger-Congo, Atlantic-Congo, Volta-Congo, Benue-Congo, Bantoid, Southern, Narrow Bantu, Central, J, Masaba-Luyia (E.32)

c) Closest language linguistically. For a Macrolanguage, list the individual languages (adopted and/or proposed) to be included in its group. For signed language, note influence from other signed or spoken languages:
   Lubukusu, this is according to an East Nyala speaker.

4. LANGUAGE DEVELOPMENT AND USE

a) What written literature, inscriptions or recordings exist in this language? Are there newspapers, radio or television broadcasts, etc.?:
   There is a radio broadcast in the language. The radio station is known as Mulembe FM

b) Is this language officially recognized by any level of government? Is it used in any levels of formal education as a language of instruction (for other subjects)? Is it taught in schools?:
   It is not taught in schools nor used in any formal or government functions

c) Comment on factors of ethnolinguistic identity and informal domains of use:
   The community has a strong sense of ethnolinguistic identity and the language is used at
home, in the market and all the cultural functions - basically used in all the informal domains
SOURCES OF INFORMATION

You do not need to repeat sources previously identified in the form, “Request for Change to ISO 639-3 Language Code”

a) First-hand knowledge. Describe:

b) Knowledge through personal communication. Describe:
This information was given by knowledgeable researchers who are part of the Oluluyia macro language and they are: Dr. Mojola – a Luyia and a linguist who worked as a translation consultant for United Bible Societies. Dr. John Omanni - a Scripture Use Specialist with SIL and Rev. Canon Micah Amukobole also a Luyia who was the founding General Secretary for BTL. Mr. Zacky Otido an East Nyala speaker working with SIL AFA.

c) Knowledge from published sources. Include known dictionaries, grammars, etc. (please give complete bibliographical references):

Please return this form to:
ISO 639-3 Registrar
SIL International, Office of Language Information Systems
7500 West Camp Wisdom Road
Dallas, Texas 75236 USA
Email: iso639-3@sil.org
An email attachment of this completed form is preferred.

Further information:
If your request for a new language code element is supported by the Registration Authority as a formal proposal, you may be contacted separately by researchers working with the Ethnologue or with LinguistList asking you to provide additional information.

Sources of documentation for ISO 639-3 identifiers: