ISO 639-3 Registration Authority

Request for New Language Code Element in ISO 639-3

This form is to be used in conjunction with a “Request for Change to ISO 639-3 Language Code” form

Date: 08/31/2020

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Associated Change request number : 2020-043 (completed by Registration Authority)
Tentative assignment of new identifier : wmg (completed by Registration Authority)

PLEASE NOTE: This completed form will become part of the public record of this change request and the history of the ISO 639-3 code set. Use Shift-Enter to insert a new line in a form field (where allowed).

1. NAMES and IDENTIFICATION

   a) Preferred name of language for code element denotation:
      Western Minyag

   b) Autonym (self-name) for this language:
      Munya

   c) Common alternate names and spellings of language, and any established abbreviations:
      Darmdo Minyag; Munya; Muya

   d) Reason for preferred name:
      The speaking area of this language encompasses the western region of the greater Minyag area. Western Minyag is commonly believed by linguists to be related to Eastern Minyag, or Shimian Minyag. It makes sense to refer to it with a geographical identifier rather than a place name identifier indicating the county where the majority of speakers are located (as Darmdo would do) because the greater cultural, historical speaking area runs across county borders and there are a number of Western Minyag speaking villages located outside of Kangding (Tib:Darmdo) County.

   e) Name and approximate population of ethnic group or community who use this language (complete individual language currently in use):
      The speakers of Western Minyag are officially classified as belonging to the Tibetan minority. Linguists working on the language commonly believe the number of speakers to be somewhere between 10,000-13,000.

   f) Preferred three letter identifier, if available: mvm

Your suggestion will be taken into account, but the Registration Authority will determine the identifier to be proposed. The identifiers is not intended to be an abbreviation for a name of the language, but to serve as a device to identify a given language uniquely. With thousands of languages, many sets of which have similar names, it is not possible to provide identifiers that resemble a language name in every case.
2. TEMPORAL DESCRIPTION and LOCATION
   a) Is this a ☒ Living language
      ☐ Nearly extinct/secondary use only (includes languages in revival)
      ☐ Recently extinct language
      ☐ Historical language
      ☐ Ancient language
      ☐ Artificially constructed language
      ☐ Macrolanguage

   (Select one. See explanations of these types at http://www.sil.org/iso639-3/types.asp)

   For individual languages, also complete:
   b) Countries where used:
      China

   c) Region within each country: towns, districts, states or provinces where used. Include GPS
      coordinates of the approximate center of the language, if possible:
      Kangding County, Sichuan Province, China
      Jiulong County, Sichuan Province, China

   d) For an ancient or historical language, give approximate time frame; for a recently extinct language,
      give the approximate date of the last known user’s death

3. MODALITY AND LINGUISTIC AFFILIATION
   a) This language is: ☐ Signed ☒ Spoken ☐ Attested only in writings

   b) Language family, if classified; origin, if artificially constructed:
      Qiangic

   c) Closest language linguistically. For a Macrolanguage, list the individual languages (adopted and/or
      proposed) to be included in its group. For signed language, note influence from other signed or
      spoken languages:
      Eastern Minyag

4. LANGUAGE DEVELOPMENT AND USE
   a) What written literature, inscriptions or recordings exist in this language? Are there newspapers,
      radio or television broadcasts, etc.:?
      Oral corpus of folkstories, songs, and daily conversations pending upload to ELAR
      (https://elar.soas.ac.uk/Collection/MPI1175054).
b) Is this language officially recognized by any level of government? Is it used in any levels of formal education as a language of instruction (for other subjects)? Is it taught in schools?:
No

c) Comment on factors of ethnolinguistic identity and informal domains of use:
Western Minyag are classified by the central government as ethnic Tibetans. Speakers feel themselves to be culturally aligned with the speakers of majority Tibetan dialects (such as Kham Tibetan found further North). Western Minyag speakers are Buddhists, while Eastern Minyag speakers are followers of Bön, creating a religious cultural divide between the two speaking populations. Most Western Minyag speakers are not aware of a historical linguistic relation between themselves and speakers of Eastern Minyag. Western Minyag's use is strictly limited to village and family life.
SOURCES OF INFORMATION

You do not need to repeat sources previously identified in the form, “Request for Change to ISO 639-3 Language Code”

a) First-hand knowledge. Describe:

b) Knowledge through personal communication. Describe:

c) Knowledge from published sources. Include known dictionaries, grammars, etc. (please give complete bibliographical references):
   see Change Request form

Please return this form to:

ISO 639-3 Registrar
SIL International, Office of Language Information Systems
7500 West Camp Wisdom Road
Dallas, Texas 75236 USA
Email: iso639-3@sil.org
An email attachment of this completed form is preferred.

Further information:

If your request for a new language code element is supported by the Registration Authority as a formal proposal, you may be contacted separately by researchers working with the Ethnologue or with LinguistList asking you to provide additional information.

Sources of documentation for ISO 639-3 identifiers: